

# OUR TOWN

## BRIDGEWATER

Connecticut

THE OFFICIAL NEWSLETTER OF THE TOWN OF BRIDGEWATER, CT

MAY, 2022

INSIDE

Page

2



Hilltop Hoedown

Page

2



Memorial Day

Page

11



Music On Main

Page

18



Dog License

### *Message from Our First Selectman*

Do you remember the Grateful Dead's song lyric from "Truckin"?

"What a long strange trip it's been." Well, you could say that about the old Grange which has recently disappeared from Bridgewater's downtown streetscape. It was a sad demise for some after valiant efforts to save it. It's been an arduous seven years of analyses, potential plans, possible solutions, town meetings and communications with state authorities. It was also about the money, in the end.

I hope the Town can move on now and quickly find a solution for the 0.1 acre site. We already know some things that are required by the CT State Historic Preservation Office (SHPO). We have to do a "mitigation" project to offset the loss of a historic structure. We mutually agreed on restoration of the "Captain's House" (also called "Burnham Cottage" by SHPO). Although the Captain's House has been relocated around town twice, the SHPO director will not allow it to be moved again to the Grange site because, in his opinion, it would be inappropriate. However, there must be a permanent, SHPO approved, historic marker erected on the Grange site to commemorate its bygone significance.

These requirements are conditions of the \$100,000 State STEAP grant Bridgewater secured to remove the Grange. We now must develop alternate ideas for the site within the restrictions. Fortunately, we were able salvage wood and stones for reuse at the Grange site and/or to restore the Captain's House. To say it's a process is an understatement. What I would hope for in the next phase is patience and understanding from our residents. You will have options to comment and vote upon at a future Town Meeting.

In closing, I am going to say something about local armchair quarterbacks and internet trolls who posted many rude and disrespectful comments about the Grange's demise. Can these be excused by the sense of historic loss coupled with the remote empowerment granted by social media? Someone in defense of the online vitriol asserted it was OK and just people exercising their right to free speech. All I'm saying in reply to that excuse is please share your ideas either face to face or make your comments in a civil and respectful manner. Communication works better that way.

That's what I hope for in the microcosm of Bridgewater.

Respectfully & Happy Spring to all,

Curtis S. Read, First Selectman

## LAND TRANSFERS

### Land Transfers: January 2022

- Joanne Feil to Jeremy and Krista Benson, land, Beach Hill Road East, \$140,000
- The Harry Davies Trust to Daniel Mease, land, Old Turnpike Road East, \$149,000
- Thomas and Lida Fitzgerald to Bruce Cronstein and Susan Goodman, land and buildings, 495 Hut Hill Road, \$755,000
- RSW, LLC to David and Dera Cooper, land and buildings, 136 Curtis Road, \$1,550,000
- Arlene Campbell-Moore and Jeffrey Bromberger, to Santo Romano, land and buildings, 8 Hank Becker Lane, \$550,000

### Land Transfers: February 2022

None

### Land Transfers: March 2022

- Matthew Hansen to John Burtsche, land, Blueberry Hill Road, \$76,000
- Devon George-Eghdami and Bijan Eghdami to Dream Big Farms Trust, land, Henry Sanford Road, \$385,000
- Richard and Eugenia Slone to James Boone and Shirley Chee, land and buildings, 227 New Milford Road East, \$520,000

ATTEST:  
Cheryl L. Pinkos, Town Clerk

## Bridgewater Memorial Day Ceremony



Monday,  
May 30th  
8:20 AM

Bridgewater  
Town Green

After the service, the Historical Society will offer coffee and donuts on the Peck House lawn.



*Come on over y'all*

# HILLTOP HOEDOWN

.....  
*Food & Drink* ★ *Live Music by The Night Birds*  
 .....

**Friday, July 8th**  
 Rain date: July 9th  
 5 PM - 8 PM  
**Hilltop Center**  
 132 Hut Hill Road

Tickets are \$30 in advance  
 \$35 at the door  
 Stop by the Center to purchase or call  
 860-355-3090



## ASSESSOR'S OFFICE

Homeowners who were 65 or older or totally disabled on or before December 31, 2021, and are full-time residents, may be eligible for tax relief. To qualify for the State benefit, your income must be no more than \$38,100 if unmarried and \$46,400 if married including Social Security. For the Local benefit your income must be \$16,000 or under not including Social Security. Applications must be received by May 13th, 2022.

If you rent and are 65 or older, a surviving spouse, or totally disabled on or before December 31, 2021 and are full-time residents, you may be eligible for tax relief. To qualify for the State Renters program, your income must be no more than \$38,100 if unmarried and \$46,400 if married including Social Security. The application period is April 1st to October 1st, 2022.

If you are a Veteran or surviving spouse of a Veteran and would like to apply for benefits you must file your proof of honorable discharge with the Town Clerk's office by September 30, 2022.

If you are a Veteran or surviving spouse and your income is between \$38,100 if single or \$46,400 if married (not including your Veteran's disability payments) you may qualify for an Additional Veteran's Exemption.

If you are a V.A. designated Disabled Veteran, you may qualify for other programs. Please speak to the Assessor about the various Veterans programs. We appreciate your service and want to make sure you are receiving the full benefit you are entitled to.

If you know of a resident of Bridgewater who is an Active-Duty Serviceman with a Motor vehicle please contact our office, as they may qualify for a total tax exemption of their vehicle.

Applications for the various programs listed above are available on-line at our town website: [bridgewater-ct.gov](http://bridgewater-ct.gov) or in our Assessor's office.

Our town is in the process of doing a state mandated revaluation of all properties in town. The process should be completed by the end of November. Notices of your new assessed value will be mailed in November. If you have any questions about your new assessed values, you will have an opportunity to meet with a representative from Vision, the company that is doing our revaluation. Information on how to meet with the Vision representative will be printed on your notice and on our town website: [www.bridgewater-ct.gov](http://www.bridgewater-ct.gov). Data Collectors from Vision will be driving around town from April to November to verify the information we have on your property card is correct. They will not be entering your home unless you have taken out a building permit. The Data Collectors will have a photo I.D., a letter of introduction from me and their license plates will be registered with the local police. We appreciate your cooperation during this process.

If you have any questions, we can be reached Monday, Wednesday, Thursday and Friday 8am to 12:30pm and Tuesday 8am to 3:30pm. Our phone number is (860) 355-9379 or e-mail me at [dpinter@bridgewater-ct.gov](mailto:dpinter@bridgewater-ct.gov).

Sincerely,  
Denise C. Pinter Assessor

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## The Bridgewater Scholarship Commission

Deadline for Applications: May 15, 2022

With the start of Spring, the 2022-23 scholarship year is upon us. Applicants are urged to be attentive to the following requirements and timeline so that the committee can process your application.

Applications are available online ([www.bridgewater-ct.gov](http://www.bridgewater-ct.gov)), at Town Hall, Burnham Library, and at the Region 12 office. Completed applications may be submitted via our online portal or US Mail. Applications must be accompanied by Page 1 of the Student Aid Report (SAR), showing Expected Family Contribution (EFC). Application and transcript must be sent electronically or postmarked by May 15, 2022. If it is not possible to submit your transcript by that date due to school delays, email a copy of the transcript to [lenary1@gmail.com](mailto:lenary1@gmail.com) when it becomes available or bring a copy to your interview appointment. Please note: All completed applications must be received with or without your transcript by May 15. No applications will be accepted after that date.

The committee is hopeful that in-person interviews will resume this year. Final determination will be made by May 15. Please schedule an interview appointment at the Town Hall prior to that date. We look forward to this opportunity to meet and to learn more about our students' aspirations. Please be mindful of all submission and deadline requirements as no exceptions or extensions can be made.

Respectfully submitted,  
Larry Neary, Chairman

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## REGISTRARS OF VOTERS

Our office in Town Hall is open the first and third Tuesday of every month  
9:00 AM - 11:00 AM

Theresa Angell, Republican Registrar  
Denise Valeri, Democratic Registrar

# Office of the Tax Collector

DEMAND NOTICES for all overdue taxes were sent in March.

INTENT TO LIEN NOTICES were sent April 1st for Real Estate taxes which were overdue. Unpaid real estate accounts were liened at the end of the month.

JULY BILLING - Bills for Real Estate, Personal Property, and Motor Vehicle taxes will be mailed in June and become due on July 1, 2022. These bills are for property assessed on the 2021 Grand List in October 2021. Payments must be received or postmarked by August 1st 2022 to avoid an interest penalty. Failure to receive a tax bill does not invalidate the tax or interest. Please notify the office of any changes to your mailing address.

If your Real Estate taxes are escrowed, the bank should request your Real Estate bill. If you change banks or pay off your mortgage, please contact the office to let us know where the bill should be sent.

Taxpayers are encouraged to pay through the mail or online at [www.mytaxbill.net/bridgewater](http://www.mytaxbill.net/bridgewater)

## LAST DAY FOR ON-TIME PAYMENT: AUGUST 1, 2022

TAX ALERT: You can receive a notification by email when taxes become due. Subscribe to TAX ALERT and other services from the "Subscribe to News" feature on the town website homepage.

DMV NEWS: Get out of line by going online! Visit the revamped DMV website at [www.ct.gov/dmv](http://www.ct.gov/dmv). Check the status of your license and registration; check property tax, insurance, emissions and other compliance issues; pay infractions online; cancel or renew registrations, and more.

Catherine B. Vikstrom, CCMC  
Tax Collector  
860-355-9220 [cvikstrom@bridgewater-ct.gov](mailto:cvikstrom@bridgewater-ct.gov)  
Hours: Monday, Wednesday, Thursday and Friday  
8-12:30 / Tuesday 8-3:30



*May Pole Drawing by Lin Becker*

## Anyone Interested In Pickle Ball?

Tuesday and Friday at 6:30  
PM at Burnham School.  
Canceled when school is  
closed.  
All are welcome!





## VETERANS' NEWS

**VETERANS MEMORIAL COMMISSION:** The Town of Bridgewater has formed a Veterans Memorial Commission (VMC) to advise the town on building a memorial commemorating our veterans. Its mission is to further preserve and commemorate the U.S. Armed Forces individuals living or previously lived in Bridgewater to increase the public's awareness of our Veterans who contributed to the security of our country in peace and war. Please let me know if you are interested in participating in the sessions. All are welcome.



Email: [ncptsd@va.gov](mailto:ncptsd@va.gov) | Visit our Website: [www.ptsd.va.gov](http://www.ptsd.va.gov)

**FLAG DISPOSAL:** Community Caring in Bridgewater (CCB) will have a US Flag collection point in the fall along with their Annual Shredding Day. Please bring your worn flags and we'll give them a proper burial!

**RETIREEES:** The March 2022 issue of our quarterly Retiree Newsletter is now available online. To access the newsletter, please use the link below. You will find a list of topics in the newsletter with a brief description of each article. After copying and pasting the link to your internet browser, click on the link for the article you want to read, and the full text will appear. There is a downloadable PDF of the newsletter you can share with other retirees. <https://www.dfas.mil/retireenews>.

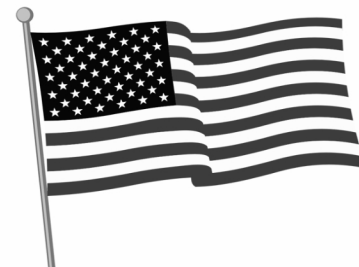
### CONGRESSIONAL CRITICAL AGENDA ITEMS:

- The Major Richard Star Act (H.R. 1282/S. 344) would provide concurrent receipt of retired pay and disability pay for combat-injured veterans. This bill already has 205 co-sponsors in the House - adding 54 since January - and 56 in the Senate. If you already have co-sponsored, I want to thank you and ensure support through floor votes and potential amendments to the FY 2023 NDAA.
- The Stop Copay Overpay Act (H.R. 4824) would overturn the doubling of TRICARE copays for mental health care for uniformed services families and retirees. By co-sponsoring this legislation, you can help remove the costly barrier to mental health care.
- Ensuring a 4.6% military pay raise as a minimum across all ranks would keep faith with members of all eight uniformed services, maintaining the link to the Employment Cost Index (ECI) established by statute. Keeping this full raise intact in the NDAA remains one of MOAA's constant priorities.

We need your support on these items in congress. Please write to your congressman/woman and ask for their support!

**REMINDER:** Retired and Annuitant Pay website is <https://www.dfas.mil/retiredmilitary/>.

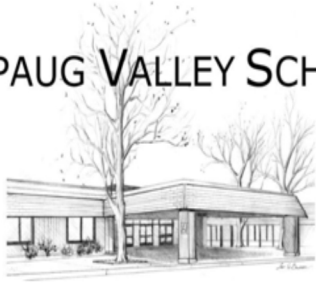
**FLAG ETIQUETTE:** Please remember to display your flags with the dignity and honor they deserve. Flags should be lighted if left flying overnight. They should never touch the ground and no flag should be raised above them.



Joe Buchheit, LTC-USA (Ret), VA Liaison, 860-355-2433  
or email: [townofbridgewaterva@gmail.com](mailto:townofbridgewaterva@gmail.com)

## Region 12 Schools

### SHEPAUG VALLEY SCHOOL



Region 12 Schools are excited to welcome back field trips, activities, and connections with our Bridgewater community. Burnham students were thrilled to return to storytime at our library and look forward to their trip to The Agriscience Academy at Shepaug Valley School on May 20th. These small moments remind us that our children have missed out on some enriching opportunities during the pandemic. Our staff is poised to recapture traditions and create new ones.

Our Burnham School students are going to be saying goodbye to their beloved principal, Cathy Colella. Principal Colella will be retiring at the end of the school year. Her career accomplishments include the implementation of multiage education, the achievement of strong academic performance, the installation of the Ben's Bells mural, and doubling the population of the school. Principal Colella believes in the success of Burnham and the town of Bridgewater. She championed for resources and opportunities. Her efforts resulted in confident and scholarly children. The entire Region 12 community will miss Principal Colella. We wish her well as she will spend time traveling and spoiling her granddaughters.

The Shepaug Valley School community has been excelling in their academic, artistic, and athletic skills. Our students attended the Harvard Model United Nations Conference in Boston. Shepaug students held the coveted role of serving as the delegation for the United States and Israel. Shepaug has truly established a name for itself in the international competition of political diplomacy and debate. This academic prowess was further demonstrated during the World Affairs Forum on March 19th. Wendy Luers opened up the conversation about "Grabbing the Golden Ring" to inspire our students to take chances rather than just enjoy the ride, a reference to carousel rides of days past when riders could sit back or reach out to make a game of grabbing the rings. Our Shepaug students capitalized on this idea when grappling with the political landscape shaping our world. Our students politely debated with community members and challenged the thinking of the attendees.

We are proud of our athletes who are making a name for themselves at the State competitions including our local wrestler, Brendan Kelly, who took first place in his weight class at the Berkshire League Tournament. Shepaug students have also been actively producing art that is displayed in State buildings, Shepaug K-12 Art Display and within our hallways. Our chorus performed at the Radio City Music Hall this winter. This abundance of talents are another reason that Shepaug Valley School is outperforming expectations.

Region 12 is anticipating our Agriscience/Science Lab ribbon cutting on Friday, May 20th. This event will showcase the new facilities and opportunities that exist for students. We welcome all members of the public to attend. More details will follow in a mailer sent to residents of our towns.

We are so grateful to the Bridgewater community for the support of our schools. Our schools are able to achieve because of your investment in our education and our common vision for excellence.



Megan Bennett,  
Superintendent

*Radio City Music Hall*



# Burnham School PTO NEWS

The Burnham School has had a busy year! The PTO's annual Read-A-Thon ran for the month of March and was a huge success! All of the funds collected went to support our PTO to provide more in-person enrichment programs throughout the year.

Ben's Bells will be working with the students to make ceramic tiles to create a "Be Kind" mural in front of the school. We are excited for this decorative addition to be completed by June.

Easy Ways You Can Help to Support Burnham PTO Today:

- Sign-Up for Amazon Smile: [www.smile.amazon.com/ch/26-0011749](http://www.smile.amazon.com/ch/26-0011749)
- BOX TOPS are still being collected and returned to the school!

Submitted by,

The Burnham School, PTO  
Diana Kelly - President  
Tabitha Potok - Vice President  
Krystle Toczyłowski - Secretary  
Joy Ruppert & Rhei C Gordon-Bura - Co-Treasurer's

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## Literacy Volunteers on the Green

Happy spring to our tutors, donors, and friends from Bridgewater!

The first quarter of 2022 has been active! 11 new tutors were trained, new students were welcomed and our staff continues to manage the daily operations of 80+ trained, volunteer tutors supporting 175 adult learners. Our mission remains steadfast - to offer free English language literacy to adult learners in northern Fairfield and Litchfield counties, as they strive to become independent readers, writers, listeners, and speakers of English, enabling their full participation in the communities we share.

Literacy programs include: English Language Learning, Family Literacy, Basic Skills remediation, and offering English tutoring for families settled by Refugee Resettlement Groups in New Milford and Washington.

Literacy Volunteers looks forward to hosting our first in-person gathering, a 17th Anniversary Celebration of Literacy fundraising event, on Saturday, June 18th from 4:00 pm - 6:30 pm, at The Silo at Hunt Hill Farm, in New Milford. For more information on the event, please call the LVG office at 860-355-0680.

A new tutor training will be held in early September. Feel free to contact LVG's office, conveniently located at St John's Church on the Green in New Milford for details of the training and tutor commitment expectations. Please consider impacting the lives of adult learners and their families by revitalizing the working lives of adults seeking English language proficiency. For further information, please contact [Lynn@lvg-ct.org](mailto:Lynn@lvg-ct.org) to learn of ways to support English language literacy in northwestern Connecticut.



## The Bridgewater Land Trust

Spring is here, and when nature begins to flourish and grow, we get busy. Warmer temperatures bring opportunities to tend to our land and offer a full lineup of events that we hope will entice you to enjoy the great outdoors along with us.

Thank you to all of those who supported us during this year's Give Local campaign. There were five Bridgewater charities who participated and we certainly felt the support of our generous Bridgewater Community. Additional thanks to those volunteers who helped us on Town Cleanup day. Let's hope our roadsides remain clean and green.



*One of many educational signs at the Le Vaillant Wildlife Preserve*

In May, we will focus on improvements to our 17 acre Le Vaillant Wildlife Preserve which was the first piece of land donated to the BWLT. It is also home to the Ketchum's Children's Trail, which is unique in it's many educational "stops" along the trail. With the help of town volunteers, we will be enhancing, cleaning up and extending the trail. Plans include: a small bridge to allow easier stream crossing, removing invasives from signs, clearing fallen trees, improving access to the preserve and creating a new trail map. A new section of trail will be added to a wooded area which will require clearing and marking. We also gladly accept the assistance of Nick Brown, an Eagle Scout candidate who will be helping us with needed projects at this preserve. These improvements will enable young families and others to use this revitalized land.

We will be welcoming 40 staff and students from the 11th Grade Shepaug Agriscience class to Bridgewater for a livestock rotational grazing program led by Bill Stuart Jr. of Stuart Family Farm. Following the program, students will be treated to a farm-to-table lunch at the Wright-Carlson Preserve. They will also learn about Connecticut's farmland protection program from Bridgewater resident and farm owner Bud Wright. The Land Trust plans to sponsor more hands-on learning opportunities for students attending the Shepaug Agriscience Academy.

In June, we are are partnering with local businesses for a "Pay It Forward" Day which will include a chance for everyone to get together for food, drinks, music and fun. Please see the opposite page for the exciting details.

Thank you,  
Julie Stuart, *Executive Director*  
The Bridgewater Land Trust





# Pay It Forward Day - Wednesday, June 22nd

## In Support of the Bridgewater Land Trust

Several businesses have agreed to "Pay It Forward" on Wednesday, June 22nd in support of the Bridgewater Land Trust. The Woodbridge Running Company located at 632 Federal Road in Brookfield is donating 15% of their sales to the Land Trust. Please consider visiting this locally owned shop that offers high quality trail shoes and running gear. Woodbridge is open from 10 AM to 6 PM. Pulcinella's Restaurant at 640 Federal Road (next door to Woodbridge) is offering an extended happy hour in our own large gathering room with live music by guitarist Frank Chiafari. Frank plays a wide variety such as the Rolling Stones, the Eagles and Johnny Cash. Drinks and appetizers are at reduced prices and there is no cover charge. In addition, we will be selling Door Prize tickets to all who feel lucky. A \$50 ticket will give you the chance to win five great prizes. The top prize is an unforgettable hayride experience! See description below. Tickets will be sold beginning June 1st and winners will be drawn at 6:30 PM on the 22nd. Winners do not need to be present.

### Top Door Prize NOT Your Grandpa's Hayride!

Hop on a handsome hay wagon and take a comfortable ride with up to 16 friends on a behind the scenes country farm tour. You will see Bridgewater's gorgeous and colorful vistas as well as a glimpse into the life of the New England cowboy!

#### The Experience

Your experience will start and end at The Town Line Farm Preserve on Town Line Road. At the start as you gather to board the wagon, you can wet your whistle with a cowboy cocktail. On board there will be a fully-stocked selection of snacks, soft drinks, beer and wine. Your journey begins with a climb to the top of the Town Line fields for a round bale photo op. Next, you will cross town and take in the views at Bald Man's Head where you will be greeted by some authentic cowgirls on horseback. Down the road at the Wright-Carlson Preserve, hang on to your hats as you will be immersed in an active cattle drive. Guests will then hop off to take a break at the OK Corral and enjoy a Bronco Brew and all-natural local beef sliders hot from the grill. Expect some local characters to share a few cow tales along the way. An early fall afternoon to remember! Designated dates: Saturday October 8th (rain date of October 9th), or Sunday, October 2nd



*The Woodbridge Running Shop*



Please Join us  
**Pulcinella's Restaurant**  
640 Federal Road, Brookfield

**Wednesday, June 22nd**  
**5 PM - 7 PM**

Private Room - Live Music  
Happy Hour Prices for Drinks & Appetizers

**Door Prizes!**  
Purchase a chance to win an amazing experience  
*Not Your Grandpa's Hayride*  
plus 4 other fun prizes!

All proceeds benefit the Bridgewater Land Trust!  
Drawing at 6:30 PM

### Many Thanks For Your Support

#### Pulcinella's Restaurant Woodbridge Running

Stuart Family Farm, Shallow Brook Farm,  
Andrew & Molly Smith, Mark & Barbara  
Boccuzzi, Maywood, Will Stuart of Berkshire  
Hathaway, Bud Wright, Pulcinella's Restaurant,  
Burnham Library, Bridgewater Historical Society

### Three ways to support us on June 22nd

- Shop at Woodbridge Running Company
- Join Us for Happy Hour at Pulcinella's
- Purchase a Door Prize Ticket



# Burnham Library

*Where Community Connects*

May, June, July 2022

Library Hours:

Visit us Tuesday - Friday from 10-5 and Saturday 9-1.

Keep up-to-date with all the Burnham Buzz at [www.burnhamlibrary.org](http://www.burnhamlibrary.org), via Facebook OR have news dropped into your inbox by emailing [cfisher@burnhamlibrary.org](mailto:cfisher@burnhamlibrary.org).

In March, we welcomed Lianne Ambruso in her role as our Youth Services Programmer! Lianne, who lives in New Milford, brings a wealth of experience working with children as a former teacher in the Litchfield school system. We are excited to see all of the energy and innovative ideas that Lianne will bring to the position and the library. Welcome Lianne!

### Art @ the Burnham Library

Visit and view during library hours.

April 19 - May 28: Denise Schlesinger of Sherman with Big, Little, Details, works in acrylics.

June 1 - June 30: Alternative Photographic Processes, photography of the late Robert T. Gumpfer of Bridgewater, curated by his daughter Valerie Gumpfer

July 1 - August 31: Oil Paintings of the Litchfield Hills Dennis Stuart of New Milford.

## Adult Programming

Visit [www.burnhamlibrary.org/events](http://www.burnhamlibrary.org/events) for the most update-to-date information on Burnham Library events and services. Questions or to RSVP for a program email [cfisher@burnhamlibrary.org](mailto:cfisher@burnhamlibrary.org)

### Mugs and Minds

The Burnham Library has teamed up with Minor Memorial Library and Gunn Memorial Library to bring you a collaborative discussion series where members of each community come together to discuss pertinent topics of interest. RSVP with the hosting library. Saturday, April 23 - Host: Gunn Memorial Library  
Saturday, July 23 - Host: Burnham Library Saturday, October 22 - Host: Minor Memorial

### Poems & Paintings with Desiree Alvarez: A Personal Eco-poetics

Thursday, May 19 from 6:00 - 7:00 Desiree Alvarez will read from her recent book of poems Raft of Flame as well as her first book, Devil's Paintbrush. A fourth generation Bridgewater resident, she will give a slide talk about how growing up with Bridgewater's nature and history has influenced her work as a writer and artist.

### Tech Series: Managing Your Photos in the Apple Universe

Tues, May 10 from 6:00 - 7:00 Join Michael Jay of [PersonnelTechSupport.com](http://PersonnelTechSupport.com) and learn to set your Apple products so that you can easily share photos across all your devices. Also learn the basics of the "Photos" app, and much more. Masks are required.

### Virtual Book Discussions

All are welcome to join in on the lively monthly discussion. Third Thursday at 5:00 via Zoom. Advance registration is required to receive the Zoom event link. Please email [cwflynn60@gmail.com](mailto:cwflynn60@gmail.com) to register or for further information. May 26 - Overthrow: America's Century of Regime Change by Stephen Kinzer  
June 23 - All the King's Men by Penn Warren  
Copies of each selection will be available at the library or request curbside pick-up.

### Two Town Tabletop Club

2nd Saturday from 1:00 - 5:00 pm Teen and adult gamers join us every 2nd Saturday of the month. We have tons of games or bring one you want to share. Registration is NOT required. Questions? Email [cfisher@burnhamlibrary.org](mailto:cfisher@burnhamlibrary.org)

## Burnham Library, cont.



**Music on Main** Friday, June 24 from 5:30 - 8:30

It's back! Kick-off the summer with our 4th annual Music on Main event! Featuring music from the Overdue Band and a cool treat from Ice Cream Emergency! In collaboration with Bridgewater Recreation.

**Tiny Art Auction** June 24 - August 6

Pick-up your 3" x 4" art canvas and create your masterpiece! All participants will be entered in a raffle for one of two prizes. Pieces will be silent-auctioned between June 24 and August 6 to support future programs and events at the Burnham Library.

**Burnham Beer Garden** Fridays, July 1, 8, 15, 22, and 29 from 5:00 - 7:00

It's back! Sign up for your season pass to guarantee your spot at the Burnham Beer. Your five-week pass gets you two beers, a BL logo koozie, and some great company! Weeks may include trivia, live music, lawn games and more! email [cfisher@burnhamlibrary.org](mailto:cfisher@burnhamlibrary.org) for more information

**Project Summer Launch Day** Saturday, June 25 from 10:00 - 12:00

10:00 am Registration begins for both adult & youth summer events and reading challenges

11:00 am **The World of Harmonica with Bob Hennessy** is a fast-paced program that is both entertaining and educational. Using storytelling, historical facts, and playing the instrument, Bob Hennessy tells the story and plays the music that will open your ears and your minds. All ages welcome. Registration is NOT required.

**22 in 22 Reading Lover's Challenge** Feb 1, 2022 - January 31, 2023 This is a year-long opportunity for adult book lovers to explore new authors and genres while having fun with your reading list. We have chosen the prompts and we challenge you to read 22 books within those categories (or read more! who is stopping you?) Upon completion you will receive a BL gift to brag about your accomplishments, AND one lucky reader will receive a BL hoodie! For more details, visit the library or email [jkallay@burnhamlibrary.org](mailto:jkallay@burnhamlibrary.org).

### Youth Programs in the Susie Beris MD Youth Learning Center

#### **Project Summer in the Susan Beris, MD Youth Learning Center**

A full list of youth summer programs will be available mid-May. We have some great events planned for this summer, including nature based programs in collaboration with Bridgewater Land Trust, STEM programs, weekly Summer Bunch storytime, crafts, Mid-day Matinees and of course: PRIZES!

In-person programming is back! RSVP with [lambruso@burnhamlibrary.org](mailto:lambruso@burnhamlibrary.org). Burnham School students will be escorted to the library by a member of the BL team for after school programs.

**Graphic Novel Book Club** - Grades 3-5 on Thursday, 5/26 @ 3:30

**Burnham Bunch Board Games** - Grade 2-5 on Thursday, 5/12 @ 3:30

**Star Wars Celebration** - Grades 3-5 on Wednesday, May 4 from 3:30 - 4:30

May the 4th be with you! Make glowstick lightsabers, enjoy a Star Wars scavenger hunt, and MORE!

**Space Day @ Burnham** - Friday, May 6th Homeschool session 11:00 - 12:00 / Gr K-5 session 3:30 - 4:30 Read a story about the new Artemis mission, make a balloon rocket, and foil paint a moon!

# EMERGENCY SERVICES



## Bridgewater EMS Update

There is a rumor going around Our Town that spring has sprung!

Spring is a favorite time of year for many of us. It is always great to wish a fond farewell to winter and welcome the arrival of longer days, new flowers, buds on trees and warmer temperatures. It is also the time of year when many of us come out of hibernation and return to our enjoyment of outdoor recreation. We will once again be seeing walkers, joggers, bicyclers, and hikers on our roads. People who enjoy fishing and boating will also be returning to their favorite hobbies. Please take precautions to stay safe as you engage in your favorite recreational pastimes. Make it your job to be visible to drivers and others with whom you are sharing our roads. It is also a smart idea to stay alert and be sure you can see and anticipate dangerous situations related to the use of the roads. Remember that walkers on the road should always walk facing oncoming traffic. Bicyclers should always ride in the same direction as the traffic. If you are using the roads during early morning, twilight or night please be sure to wear highly reflective clothing and make use of lights to increase your visibility.

This is also the time of year when our high school and college students spend more time in town. Many of them will be newly licensed to drive. We can expect them to be excited about the opportunity to enjoy their new privileges with their friends. They have lots of enthusiasm but they are just beginning to accumulate the experience that will allow them to operate their vehicles safely. We are all familiar with the dangers of distracted driving. It is a danger to all of us. Please make a conscious effort to stay focused when you are on the road and drive defensively.

Recently our ambulance was called to respond to the home of a senior citizen who had experienced a fall. Initially, the extent of the injuries was not known. But the patient was in significant pain and unable to move. As we always try to do, when our EMTs received the 911 call we responded promptly. But when we attempted to locate the home of the patient we found that it was not visible from the road and there was no street number or mailbox on the road to indicate the location of the residence. This necessitated an extra effort to search for and locate the residence of the injured party. I am happy to report that we did locate the residence and provided the help needed by the patient. But the need to conduct a search delayed our arrival by at least 10

minutes. Fortunately, there were no serious health consequences for this particular patient. But if this call had been for a cardiac incident or a stroke the delay might very well have been life threatening. It is essential that each one of us makes sure that our residence is easily identifiable and accessible from the road. Entrance to your residence needs to be marked clearly with large, reflective numbers that are easily visible to drivers regardless of the direction being traveled. Proper lighting is essential. Do not make the mistake of thinking that emergency responders will know where your home is located. Some of the people responding to help you are either new to town or have never been to your home. Please help us to help you. This is important.

Our Bridgewater Emergency Medical Services are provided on a strictly voluntary basis. Each of our Emergency Medical Technicians serves without remuneration. They generously volunteer to serve their neighbors because they care about the well-being of their neighbors. Being a member of our team of dedicated volunteers is a rewarding experience that benefits both the team members and the people in our town. In March, newly certified EMT Barbara Strashun joined our team. We are grateful for Barbara's commitment and we extend her a warm welcome. We also have two potential new Bridgewater EMTs engaged in the EMT class currently underway at our Firehouse. If you are an EMT or have an interest in knowing more about the opportunity to become a volunteer EMT in Bridgewater please contact me. My email address is included at the end of this article.

As always, your Bridgewater EMS team is grateful for the privilege of providing assistance to you and your loved ones when you need us. Please stay safe and healthy.

Sincerely, Jim McNulty,  
NREMT EMS Coordinator



## BFD Women's Auxiliary

As you may have heard by now, the Fair is on!!! We are preparing to do our best to make this an extremely successful fair. The Auxiliary will be running the annual cake wheel and we are hoping to bring back Bridgewater fair t-shirts. In order to accomplish this we will need volunteers other than our Auxiliary members to man the booth. Besides helping in other tents the Auxiliary teams up with the firemen in the Beer Garden. Please contact any member to help with volunteer hours.

Continue doing a wonderful job Bridgewater residents of keeping safe during these trying months!! Come join the community in the support of our fire department by working at the fair!! It will be a great time!!

As always the Auxiliary is looking for new members, come join us!

Ann Frattalone President

# Bridgewater Volunteer Fire Department

Hello Bridgewater residents,

Spring has sprung! I am sure we are all eager to get out and enjoy our town after being cooped up all winter. The roads are busy these days. Whether on our back roads or the main roads, take some time to slow down and obey the speed limits, as they are there for a reason. Enjoy the scenery and pay attention. When approaching construction or the scene of an accident, follow the direction of the traffic controller. When walking or riding your bikes, be sure to be on the correct side of the road. Walk against the traffic and bike with the flow of traffic on the shoulder of the road. Always pass with care. It helps to wear some fluorescent or brightly colored clothes.

The fire department is busy planning the Bridgewater Country Fair in August. This is our sole fundraiser to fund our operations of the department. We will be having an awesome raffle this year the big prize will be coming in any day and I am told it looks really shiny. Tickets will be available to purchase from department members and also will be sold at the firehouse. Be sure to check out our website and Facebook page in the next couple weeks as updates will be posted in a couple weeks. You could be the winner riding around in it!

You may have seen us spraying water on March 27th at the Recreation Center. We had 12 members complete a Pump Operator class to fine tune some skills and learn some more. We also sent a member for a Q - Endorsement class in order to drive emergency apparatus; he passed with flying colors! This spring, we will be doing a couple improvements around the firehouse and property to spruce up the grounds and buildings.

Recently in our officer's meeting, we discussed membership, as we are always looking for new members. One of the greatest feelings in firefighting is the dedication to protect life, property and the environment. There is great satisfaction to being there when someone is in need. Each and every one of our members bring something special to our community. It takes a whole team of us to do what we do. We are all volunteers and give what we can, when we can. We are all very proud of what we do.

If you are interested in becoming a member and helping your community, please take a minute to e-mail me or talk a department member. We meet every Thursday night at 7 pm for drills, maintenance and training. Our monthly meeting is the first Monday of the month. Feel free to reach out or stop by anytime we are in need of new members and are looking to keep the tradition going.

As we break out the gas grills and start the BBQ, please make sure to take a little time and care to clean them up in order to prevent a grill fire. Do not forget to pull the grill away from siding or any combustibles. If you're grilling with the traditional charcoal OVER THE COALS (my favorite), empty your ashes in a metal bucket away from the house and properly dispose of the remnants. Ashes stay hot for a long time.

See you at the fair!

John Stietzel, Chief  
Bridgewater Fire Department  
chief@bvfd.org

**BRIDGEWATER  
COUNTRY FAIR**

**August 19-21,  
2022**

## Historical Society News

I turned 75 last December. My husband wanted to give me a big birthday party, but I declined. December is an unforgiving month for travelers and my group is spread out over 4 states. Instead, we're having a small family group for lunch at a local restaurant and calling it an "unbirthday" party.

1946 is a big year for us. Both my husband and I are "Baby Boomers" of that year. Joe bought me a 1946 orange and black Studebaker truck - a project that keeps on giving. We call her "Wanda." All of this got me to thinking of the memorable moments of my life - so far.

We owned a TV when I was a preschooler and Howdy Doody and Superman made me very popular. There were children all over at that age, thanks to the end of WWII. Overcrowded classrooms were the rule, which led me to my life long career in teaching. I knew I could do a better job of it than they were doing. "They" being the poor nuns who tried to teach classes of 60 or more. There were "bomb drills" in the corridor, which wouldn't have saved even one life in an emergency. It was the Cold War, so everybody had to go along. We were "Polio Pioneers" in the trials for a workable vaccine against that terrible disease.

Then, there were the "Kennedy Years", followed by the assassination. The question asked was, "Where were you when it happened?" In 1963, I met the man I would marry, Joseph Buchheit. Through high school and college, we carried on a long distance relationship. Now, it's 53 years since our wedding. There were space travels. Then, there was Viet Nam. At the close of that war, our first child was born



and we continued moving around the country and the world on military orders. The move to Bridgewater was our 30th. There were memories of trips and travels mixed well with births, deaths, major events like 9/11 and Sandy Hook and "firsts" of all descriptions.

I haven't stopped having birthdays or making memories. Sit in a comfortable chair and take stock. What you remember might surprise you.

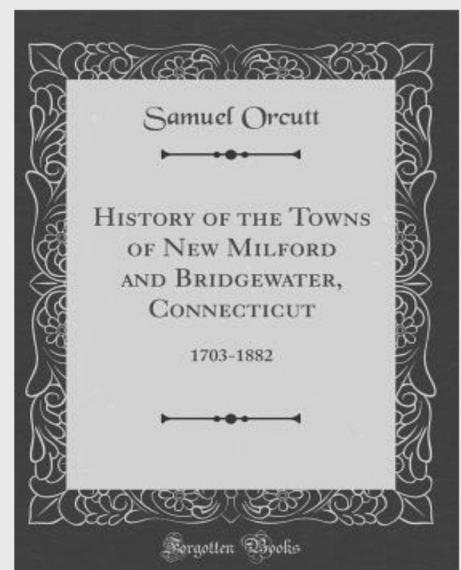
- Eileen Buchheit 860-355-2433



### From The Desk of the Town Historian

The name "Samuel Orcutt" might not be familiar to you, but, in the late 1800s and the early years of the 20th century, he was a famous local author and genealogist from New Milford. He wrote what was the definitive history of towns in Connecticut, History of The Towns of New Milford and Bridgewater, Connecticut 1720 - 1882 was one of his works. It was during those years that Bridgewater broke away from New Milford to become a separate town. Orcutt wrote about the rich and famous from Bridgewater, but the politics of the creation of a township was not his focus. It would be interesting to see his book if he wrote in the 21st century.

- Eileen Buchheit





# BRIDGEWATER HILLTOP CENTER NEWS

## Embrace the Current Season of your Life

The Center offers ongoing programs as well as special monthly programs and educational presentations. Pre-registration is suggested as some programs have a limited capacity.

For the latest updates and news you will want to be on our email list. Give us a call at 860-355-3090 or email [bwscseniorcenter@gmail.com](mailto:bwscseniorcenter@gmail.com) and request that we add your name. Visit our website to view the current newsletter & calendar: [bridgewater-ct.gov/hilltop-senior-center](http://bridgewater-ct.gov/hilltop-senior-center).

## UPCOMING PROGRAMS

Mother's Day Celebration - Ladies Lunch & Learn - Monday, May 2nd at 12:00  
Cup Cake Decorating - Monday, May 9th at 1:00  
Charm Bracelet Workshop - Monday, May 16TH at 1:00.  
AARP Smart Driver Class - Monday, May 23 at 1:00 - 5:00.  
Memorial Day Luncheon - Thursday, May 26th at 12:00, Entertainment by Walter Martin.  
Hip Replacement Seminar - Monday, June 6th at 1:00  
Painting Class - Monday, June 13th at 1:00  
Father's Day Lunch - Thursday, June 16th at 12:00  
Sleep Disorder Lunch & Learn - Monday, June 27th at 1:00  
Lunch & Jazz- Thursday, June 30th at 12:00, Entertainment by The Dirty Martinis  
Hilltop Hoe Down - Friday, July 8th at 5:00 - 8:00pm Food, Drink, Live Music, Auction

## ONGOING PROGRAMS

- Body Conditioning Exercise: Monday 10:30 and Wednesday 11:30
- Social Services: Tuesday 9:00-12:00
- Computer Group: Tuesday 10:00
- Silver Needles: Tuesday 1:00
- Tai Chi: Wednesday 10:00
- Mahjong: Wednesday 1:00
- Rummikub: Friday 10:00
- Chair Yoga: Friday 10:30
- Canasta: Friday 1:00
- Breakfast Group: 1st Thursday of each month - reservation needed.
- Sunday Concert Club: One Sunday a month - check with center for dates
- Hilltop Book Group: Last Monday of each month at 2:00
- Blood Pressure Clinic: 3rd Tuesday of each month at 1:00
- Burnham Library Program: 4th Tuesday of each month at 12:30
- Massage: Twice a month, Wednesday at 1:00 - appointment needed.

BRIDGEWATER SENIOR VAN - the van is available weekdays for MD appointments, grocery shopping, senior center programs and special activities. The van has a limited destination distance of no more than 20 miles. Contact Ann Frattalone at 860-350-3042 at least 2 weeks in advance for an appointment. We are transporting people that are well on a first-come, first-serve basis.

Patricia Babbage, Director



## Community Caring in Bridgewater, Inc. (CCB)

Neighbors Helping Neighbors  
Staying Healthy and Happy at Home

### Connecticut Community Foundation Give Local Event.

Thanks to all who participated in supporting CCB (and the other Town organizations that participated) in Connecticut Community Foundation's Give Local Event. We greatly appreciate the support.

### Carbon Monoxide/Fire Alarm Detectors

CCB has several 10-year fire/carbon monoxide detectors that we can provide to those who may need them. Please reach out.

### Flags

Joe Buchheit can properly dispose of old or damaged American Flags. According to the American Flag Code, worn out flags should be burned. However depending upon the material, the flag is made of, that may not be the best alternative. Joe will be happy to assist anyone with proper disposal.

### Chore Service for Seniors

CCB's Chore Service can help with spring and summer repair and maintenance items like:

- Installing your window air conditioners
- Repairing unsafe wooden porch steps or railings
- Fixing leaky faucets
- Tightening up or replacing door knobs
- And more...ask us!

### Contact Us

If you need assistance please do not hesitate to contact us (all requests are confidential). We can be reached: at 860-350-2194 or [info@ccbridgewater.org](mailto:info@ccbridgewater.org) or [cheryl@westernviewfarms.com](mailto:cheryl@westernviewfarms.com)

## ROXBURY-BRIDGEWATER GARDEN CLUB PLANT MART

The Roxbury-Bridgewater Garden Club will hold its annual Plant Mart on the lawn of the Bridgewater Firehouse on **Saturday, May 21st from 8:30 am to noon**. Featured at the sale will be member dug and divided perennials, herbs, organic tomatoes and vegetables and garden boutique items. Members will be available for advice on and recommendations for your spring planting.

Proceeds from this major fundraiser will benefit the annual scholarship, education, senior and youth programs, and the planting and maintenance of our town community gardens. Current Covid mandates will be followed. We are looking forward to seeing you all at this popular and energizing outdoor event!



If you have perennials in your garden that need dividing please note that club members will dig and divide and take the remainders for our sale. Please contact: Marilyn - 860-354-7069 or Wendy - 860-354-2070.





## St. Marks Episcopal Church

May, June, July 2022

We are having a service at 9:30 every Sunday morning both in church and on Zoom which is available to all from our new website: <https://stmarksbridgewater.weebly.com>.

We are still uncertain about other activities, because of Covid, but we are likely to schedule some outdoor bake sales.



*Old postcard from the early 1900's when the St. Mark's church was brown.*

## The Bridgewater Congregational Church

***No matter who you are,  
or where you are on life's journey,  
You are welcome here!***

For more information about any of these events please call the Church Office: 860-354-8283, visit us at [www.bwucc.org](http://www.bwucc.org), or email us at: [office.bwucc@gmail.com](mailto:office.bwucc@gmail.com)

The church is located at the corner of Route 133 (Main Street) and Clapboard Road, in the center of Bridgewater. All are Welcome!

## Coming Up At The Bridgewater Congregational Church

### SUMMER MISSION TRIP FOR TEENS

We are thrilled to announce a Summer Mission Trip to Philadelphia for teens 14 and older from July 31 thru August 5. The BCC has hosted many mission trips to Philadelphia in past years, and we have wonderful memories. We stay at the Old First Church (United Church of Christ) in inner city Philadelphia and serve at soup kitchens, community gardens, day care centers, etc. Some of our favorite venues are The St. Francis Inn and MANNA (see links below). Some things to note: We are looking for adults to come along as chaperones. The weekly fee is approximately \$100 for food & lodging. We depart Sunday afternoon (July 31) and return Friday evening. Teens do not need to live in Bridgewater in order to attend. If you have an interest in attending or have any questions, please contact Rev. Abby Gackenheimer or the BCC church office: [office.bwucc@gmail.com](mailto:office.bwucc@gmail.com) or 860-354-8283. Links: 3 Mission sites we will be at: [stfrancisinn.org](http://stfrancisinn.org); [mannapa.org](http://mannapa.org); [oldfirststucc.org](http://oldfirststucc.org)

### COMMUNITY OPPORTUNITIES AT BCC

Come walk our Labyrinth: Did you know BCC has a labyrinth that all are welcome to walk? The labyrinth is located in our Meditation Garden to the right of our parking lot, and is a great place to find a moment of peace and to re-center oneself.

**Community Prayer Box:** BCC has a Community Prayer Box where anyone can anonymously leave a prayer request. These prayers will be lifted up in worship on Communion Sunday. The Prayer Box is located at the edge of the property, beside the stone wall on Clapboard Road.

### ONGOING

**Alcoholics Anonymous** - currently meeting online. When in-person, AA meets in the Friendship Hall every Friday night at 7 p.m.

**The Bridgewater Food Pantry** - Located in our Friendship Hall, the Bridgewater Food Pantry is available to any individual or family in Bridgewater who needs it. Contributions of non-perishable food items and grocery store gift cards are always welcome and needed.

**We welcome you any time...**

Hybrid Sunday Service and Sunday School @ 10 a.m. (virtual worship [www.bwucc.org](http://www.bwucc.org) and click "Join Now")  
Followed by fellowship and coffee hour in the Friendship Hall



"My life philosophy can be expressed thusly:  
I like naps, and don't share laps."



"I'll only give you the paper if you promise  
not to let the news upset you."

## Bridgewater Dog Owners Must License Their Dogs in June

Dog owners must license their dogs 6 months and older at the Town Clerk's office beginning June 1st.

**\*\*PLEASE NOTE WE STRONGLY ENCOURAGE YOU TO LICENSE YOUR DOG THROUGH THE MAIL ONLY!**

Please send a self-addressed, stamped envelope with a check or money order and the following information: Updated rabies vaccination certificate, owner's name, phone number, address, dog's name, breed, age, color markings, and sex. The address of the Town Clerk's Office is P.O. Box 216, Bridgewater, Connecticut 06752.

The state requires all dogs to have rabies vaccinations, so a certificate of the current shot is required. If licensing a dog for the first time, bring the spayed or neutered certificate to qualify for a lower license fee.

Dog owners have until the end of June to license their dog without penalty. There is a \$1.00 per month penalty for dogs not licensed in June. See form below. Please detach form and mail in with all required documentation.

### Bridgewater Dog License Form

Owner Name : \_\_\_\_\_

Address: \_\_\_\_\_

Phone : \_\_\_\_\_

Alt Phone: \_\_\_\_\_

**\*\*Updated Rabies Vaccination Certificate\*\***

Dog Name : \_\_\_\_\_

Breed: \_\_\_\_\_

Color : \_\_\_\_\_

Age: \_\_\_\_\_

Sex: \_\_\_\_\_

#### License Fee

Spayed/Neutered - \$8.00

Non-spayed/Non-neutered - \$19.00

In order to issue a license, this form must be completed. The following items are also required: **Valid rabies certificate, spay/neuter certificate (for first time licenses to receive discounted fee), Self-addressed stamped envelope and check made out to the Bridgewater Town Clerk**



Bridgewater LOVES Dogs!

All dogs over the age of **6 months** are required per State Statute to have a current rabies vaccination and be licensed by June 30th every year. Beginning July 1<sup>st</sup>, a penalty of \$1.00 is charged for each month the dog is unlicensed.

Please mail to: Bridgewater Town Clerk  
P.O. Box 216  
Bridgewater, CT 06752  
(860) 354-5102

# Bridgewater Recreation News

## Recreation News

Have questions about Bridgewater Recreation?  
Contact Allison Gsell Bridgewater Recreation  
Coordinator [www.bridgewater-ct.gov](http://www.bridgewater-ct.gov)  
Email - [bridgewaterpavilion@gmail.com](mailto:bridgewaterpavilion@gmail.com)  
Cell - 203-417-0744 Office - 860-355-9133

## Thank You Jim Moker!

It is with a sad but appreciative heart that the Bridgewater Recreation Commission announces the resignation of Jim Moker. We would like to thank Jim for his caring volunteerism and reliable service to our community for an impressive 23 years. He was an incredible asset to our group and will be missed. Bravo, Mr. Moker!

## Kids Fishing Derby!



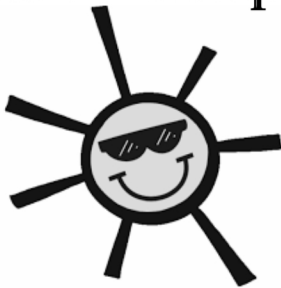
May 7th  
8:30 AM - 10:30 AM  
Recreation  
Center Pond

For kids up to the age of 16  
Bait will be provided.

## Bridgewater Recreation Camp

July 5th - July 29th 9 AM - 1 PM  
Kids entering kindergarten up to  
age 12.

If your child is entering their  
freshman year and would like  
community service hours, please  
have them apply for our CIT  
program.



## Pavilion Rentals



Pavilion rentals are filling up fast. Book your party today!!  
Please contact [Bridgewaterpavilion@gmail.com](mailto:bridgewaterpavilion@gmail.com).



Join Us!

## CT Trails DAY HIKE

The Bridgewater Land  
Trust & the Bridgewater  
Recreation Commission  
invite all residents to  
hike with us! We are  
offering a guided, 3-4  
mile moderate hike  
over gentle hills,  
through scenic fields,  
deciduous forest and  
along babbling brooks.



Sat., June 4th  
9 AM - 11 AM  
Hike begins at 9 AM  
Bridgewater Town Park  
221 Tappen Road

Heavy rain cancels. Questions email: [julle@bridgewaterlandtrust.org](mailto:julle@bridgewaterlandtrust.org)

## The Bridgewater Recreation Commission

Eric Soetbeer - *Chairman*  
Lynn Kubisek - *Secretary*  
Josh Murphy  
Christian Stuart  
Mike Dubos  
Julie Scott  
Colin Brown  
Allison Gsell - *Recreation Coordinator*

*The Bridgewater Recreation Commission is working hard to bring fun filled activities to all the residents of Bridgewater. Our newsletter is now incorporated into "Our Town" and programs will be announced through town email blasts, the town website and the town calendar. If you have any ideas, feedback or suggestions, please let us know. Thank you for your continued support of our programs.*



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## BRIDGEWATER RESIDENT

### Bridgewater, CT 06752

#### Town Newsletter Statement of Purpose

This is the official town newsletter to communicate current issues, services and activities in Bridgewater to the residents of the town. The newsletter is published quarterly. *Deadline for the next issue is July 5th, 2022.*

#### About *Our Town*

Our Town is published with the assistance of town officials, employees and volunteers from boards, commissions, groups and organizations. The Town of Bridgewater reserves the right to edit submissions. Articles, input or ideas can be sent to Julie Stuart at [juliestuartct@gmail.com](mailto:juliestuartct@gmail.com)

#### Bridgewater Board of Selectmen

Curtis Read, *First Selectman*  
Alan Brown  
Laz Pinter  
Administrative Assistant  
Anne Marie Wagner

# CALENDAR

## MAY

- 3 Lake Authority 7:30 PM, Zoom
- 3 Inland Wetlands Comm. 7:30 PM, Town Hall
- 10 Board of Selectman 7:00 PM, Town Hall
- 18 Board of Finance 4:30 PM, Town Hall
- 19 Planning & Zoning 7:00 PM, Town Hall
- 26 Recreation Commission 7:00 PM, Town Hall
- 30 Memorial Day Parade 8:20 AM, Town Center  
\*\*\*Town Hall Closed\*\*\*

## JUNE

- 7 Lake Authority 7:30 PM, Zoom
- 7 Inland Wetlands Comm. 7:30 PM, Town Hall
- 14 Board of Selectman 7:00 PM, Town Hall
- 16 Planning & Zoning 7:00 PM, Town Hall
- 23 Recreation Commission 7:00 PM, Town Hall

## JULY

- 4 Independence Day \*\*\*Town Hall Closed\*\*\*
- 5 Lake Authority 7:30 PM, Zoom
- 5 Inland Wetlands Comm. 7:30 PM, Town Hall
- 12 Board of Selectmen 7:00 PM, Town Hall
- 21 Planning & Zoning 7:00 PM, Town Hall
- 21 Board of Trustess 7:00 PM, Town Hall
- 28 Recreation Commission 7:00 PM, Town Hall

For additional information and updates, please visit our website at [www.bridgewater-ct.gov](http://www.bridgewater-ct.gov)

