

**TOWN OF BRIDGEWATER, CT**

**Bridgewater Recreation Commission**

**Regular Meeting Minutes: Bridgewater Town Hall**

**DATE: February 24th, 2022 / TIME: 7:00 PM**

**Call to Order:** by Eric Soetbeer, Chairman at 7:00 PM

**Members Present:** Colin Brown, Mike Dubos, Allison Gsell, Lynn Kubisek, Josh Murphy, Julie Scott, Eric Soetbeer

**Absent:** Christian Stuart

**Review of Minutes:** January 27th, 2022 meeting minutes. Motion to accept minutes by Lynn Kubisek 2<sup>nd</sup> by Mike Dubos. All in favor.

**Coordinator's Report:** Summer Camp Begins – July 5<sup>th</sup> (4 Weeks), Pavilion Rentals going strong.

**Correspondence:** Jim Moker Resignation – Thank You Card, Replacement Colin Brown. BWLT – Julie Stuart will be hosting CT Trail Days. Motion to have BWLT to host CT Trail Days going forward by Lynn Kubisek 2<sup>nd</sup> by Mike Dubos. All in favor. Shepaug Baseball / Softball have requested \$1,500.00. Motion to sponsor by Lynn Kubisek 2<sup>nd</sup> by Mike Dubos. All in favor. Eric S. attended Selectman meeting - Johnson Field secured funding of \$30,000.00, will go to town vote. Burnham library is hosting Concert on the Green, requesting \$1,000.00 sponsorship.

**Budget Review:** Motion to accept budget made by Lynn Kubisek 2<sup>nd</sup> by Josh Murphy All in Favor.

**Old Business:** Camp Director Position, Allison Gsell Working on

Fence along Sarah Sanford from playground to driveway entrance at ball field. Banks Fence Quote of \$5,486.68, will apply as Capital Expenditures. Motion to apply Lynn Kubisek 2<sup>nd</sup> by Mike Dubos. All in favor, except Colin Brown.

Volksmarch - Motion to sponsor \$1,000.00 Lynn Kubisek, 2<sup>nd</sup> Josh Murphy for 2022/2023 year. All in favor.

Shepaug baseball schedule will have at March meeting.

**New Business:** Budget request 2022/2023- Requesting budget increase of \$2,250.00

Capitol Requests – Trees at dog park/tot lot.....Tot Lot replace one piece of equipment \$15,000.00

**Adjournment:** Lynn Kubisek made a motion to adjourn at 8:10 PM 2<sup>nd</sup> made by Josh Murphy. All in favor.

**Next Meeting: March 24th, 2022 at Town Hall, 7:00 PM**

**Submitted by:** *Lynn Kubisek* - Secretary

**Eric Soetbeer, Chairman**