

TOWN OF BRIDGEWATER

Town Hall · P.O. Box 216 · Bridgewater, CT 06752

CURTIS S. READ
FIRST SELECTMAN

TEL: 860-354-5250
FAX: 860-350-5944

LEGAL NOTICE ANNUAL TOWN MEETING

The inhabitants of the Town of Bridgewater qualified to vote in a Town Meeting legally warned and assembled are hereby notified to meet in person for a meeting to be held at the Burnham School, 80 Main St. South, Bridgewater, CT on Tuesday, May 21, 2024, at 6:00 p.m. for the following:

1. To act upon the Selectmen's budget as recommended by the Board of Finance for the fiscal year July 1, 2024 to June 30, 2025. The tax when set, which provides the monies for the budget, shall become due and payable semi-annually. Copies of the budget are available for inspection at the Bridgewater Town Clerk's Office, 44 Main Street South, Bridgewater, CT, 06752 and on the Town's website: www.bridgewater-ct.gov.
2. To amend the motion authorizing the appropriation of \$500,000 to pay for improvements to the Burnham Library, which was approved at the Town Meeting on February 13, 2024, to make clear that the appropriated funds are intended for a Capital Project and to authorize the transfer of the funds into the Capital Expenditures Fund to be designated for the Library Improvement Project.
3. To authorize the expenditure and approve the transfer of \$100,000 from the Town's Assigned Capital and Nonrecurring Projects portion of the General Fund into the Capital Expenditures Fund to be designated as an addition to the Future Years' Town Owned Equipment purchase account.
4. To authorize the Board of Selectmen to apply for and expend any Federal or State grants for and by the Town of Bridgewater.
5. To take up any business that may properly come before the Town Meeting.

Curtis S. Read
First Selectman

Alan Brown
Selectman

Lazlo Pinter
Selectman

Dated at Bridgewater this 30th day of April, 2024

cread@bridgewater-ct.gov

www.bridgewater-ct.gov