

TOWN OF BRIDGEWATER

Town Hall · P.O. Box 216 · Bridgewater, CT 06752

Curtis S. Read
FIRST SELECTMAN

TEL: 860-354-5250
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Legal Notice

TOWN OF BRIDGEWATER

TOWN MEETING

The inhabitants of the Town of Bridgewater qualified to vote in a Town Meeting, legally warned and assembled, are hereby notified to meet at the Bridgewater Town Hall, located at 44 Main Street South on February 13, 2024, at 6:45pm, to approve the following:

To authorize the appropriation of \$500,000 from the unassigned portion of the Town's General Fund to pay for improvements to the Burnham Library, including roof replacement, drainage work, and modernization of the elevator, to be partially reimbursed by a STEAP Grant.

To amend the Land Usage Ordinance and to establish consistent fees and penalties for the Land Use Department.

Curtis S. Read, First Selectman

Alan Brown, Selectman

Laz Pinter, Selectman

Dated in Bridgewater on this 31st day of January, 2024