

# TOWN OF BRIDGEWATER

Town Hall · P.O. Box 216 · Bridgewater, CT 06752

CURTIS S. READ  
FIRST SELECTMAN

TEL: 860-354-5250  
FAX: 860-350-5944

## LEGAL NOTICE ANNUAL TOWN MEETING

*The inhabitants of the Town of Bridgewater qualified to vote in a Town Meeting legally warned and assembled are hereby notified to meet in person for a meeting to be held at the Burnham School, 80 Main St. South, Bridgewater, CT on Thursday, May 18, 2023, at 6:00 p.m. for the following:*

1. To elect one member to the Regional School District 12 Board of Education for a four year term beginning July 1, 2023.
2. To act upon the Selectmen's budget as recommended by the Board of Finance for the fiscal year July 1, 2023 to June 30, 2024. The tax when set, which provides the monies for the budget, shall become due and payable semi-annually. Copies of the budget are available for inspection at the Bridgewater Town Clerk's Office, 44 Main Street South, Bridgewater, CT, 06752 and on the Town's website: [www.bridgewater-ct.gov](http://www.bridgewater-ct.gov).
3. To authorize the expenditure and approve the transfer of \$200,000 from the Town's Assigned Capital and Nonrecurring Projects portion of the General Fund into the Capital Expenditures Fund to be designated as an addition to the future years' Town owned equipment purchase account.
4. To authorize the Board of Selectmen to apply for and expend any Federal or State grants for and by the Town of Bridgewater.
5. To take up any business that may properly come before the Town Meeting.

Curtis S. Read  
First Selectman

Alan Brown  
Selectman

Lazlo Pinter  
Selectman

Dated at Bridgewater this 5<sup>th</sup> day of May, 2023