

# TOWN OF BRIDGEWATER

Town Hall · P.O. Box 216 · Bridgewater, CT 06752

CURTIS S. READ  
FIRST SELECTMAN

TEL: 860-354-5250  
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## LEGAL NOTICE ANNUAL TOWN MEETING

*The inhabitants of the Town of Bridgewater qualified to vote in a Town Meeting legally warned and assembled are hereby notified to meet in person for a meeting to be held at the Burnham School, 80 Main St. South, Bridgewater, CT on Thursday, May 19, 2022, at 7:00 p.m. for the following:*

1. To act upon the Selectmen's budget as recommended by the Board of Finance for the fiscal year July 1, 2022 to June 30, 2023. The tax when set, which provides the monies for the budget, shall become due and payable semi-annually. Copies of the budget are available for inspection at the Bridgewater Town Clerk's Office, 44 Main Street South, Bridgewater, CT, 06752 and on the Town's website: [www.bridgewater-ct.gov](http://www.bridgewater-ct.gov).
2. To authorize the expenditure and approve the transfer of \$255,500 from the Town's Assigned Capital and Nonrecurring Projects portion of the General Fund into the Capital Expenditures Fund for the following:
  - a. \$200,000 be designated as an addition to the future years' Town owned equipment purchase account.
  - b. \$18,500 for the replacement of Town Hall computers and accessories.
  - c. \$25,000 for a Veteran's Memorial on the Town Green.
  - d. \$12,000 to update controls for the Hilltop Senior Center HVAC system (to be subsequently reimbursed by the State of CT LOCIP program).
3. To authorize the appropriation of \$100,000 from the unassigned portion of the Town's General Fund the Bridgewater Volunteer Fire Department to provide funding for the purchase of safety equipment.
4. To authorize the transfer of \$30,000 from the Harris Fund to the Capital Fund to provide for the Recreation Center Baseball Field renovation project.
5. To authorize the Board of Selectmen to apply for and expend any Federal or State grants for and by the Town of Bridgewater.
6. To take up any business that may properly come before the Town Meeting.

Curtis S. Read  
First Selectman

Alan Brown  
Selectman

Lazlo Pinter  
Selectman

Dated at Bridgewater this 5<sup>th</sup> day of May, 2022