

TOWN OF BRIDGEWATER

Town Hall · P.O. Box 216 · Bridgewater, CT 06752

CURTIS S. READ
FIRST SELECTMAN

TEL: 860-354-5250
FAX: 860-350-5944

LEGAL NOTICE ANNUAL TOWN MEETING

The inhabitants of the Town of Bridgewater qualified to vote in a Town Meeting legally warned and assembled are hereby notified to meet in person for an outdoor meeting to be held at the Pratt Pavilion, 2 Sarah Sanford Road East, Bridgewater, CT on Thursday, May 20, 2021, at 6:00 p.m. (with voter verification beginning at 5:00pm.) for the following:

1. To revise the Volunteer Fire Department Tax Abatement Program Ordinance.
2. To revise the Town of Bridgewater's Bidding Ordinance.
3. To act upon the Selectmen's budget as recommended by the Board of Finance for the fiscal year July 1, 2021 to June 30, 2022. The tax when set, which provides the monies for the budget, shall become due and payable semi-annually. Copies of the budget are available for inspection at the Bridgewater Town Clerk's Office, 44 Main Street South, Bridgewater, CT, 06752 and on the Town's website: www.bridgewater-ct.gov.
4. To approve the appropriation of up to \$60,000 from the Richard T. Harris Fund to be transferred into the Capital Expenditures Fund to be designated for resurfacing the tennis courts on Sarah Sanford Road.
5. To approve the appropriation of up to \$48,850 from the Richard T. Harris Fund for the construction of a pickle ball court and an ADA compliant sidewalk to access both tennis and pickle ball courts on Sarah Sanford Road.
6. To authorize the expenditure and approve the transfer of \$200,000 from the Town's General Fund Reserve Account into the Capital Expenditures Fund to be designated as an addition to the future years' Town owned equipment purchase account.
7. To authorize the Board of Selectmen to apply for and expend any Federal or State grants for and by the Town of Bridgewater.
8. To elect one member to the Regional School District 12 Board of Education for a four year term beginning July 1, 2021.
9. To authorize the Board of Selectmen to negotiate the sale of land and buildings located at 11 Main Street South, Bridgewater, CT to the Bridgewater Preservation Association with appropriate conditions, by paper ballot.
10. To take up any business that may properly come before the Town Meeting.

Curtis S. Read
First Selectman

Alan Brown
Selectman

Lazlo Pinter
Selectman

Dated at Bridgewater this 6th day of May, 2021