# Bridgewater Conservation and Inland Wetlands Commission Agenda of the Regular Meeting of Tuesday, November 5, 2019, 7:30 PM Town Hall, Main St. S., Bridgewater, Ct. 06752

\_\_\_\_\_

#### **CALL TO ORDER:**

#### **ROLL CALL AND DESIGNATION OF ALTERNATES:**

DISCUSSION OF THE MINUTES OF THE REGULAR MEETING OF: October 1, 2019.

#### **COMMENTS FROM THE PUBLIC:**

**OLD BUSINESS:** none

**NEW BUSINESS**: none

**ENFORCEMENT:** 

## **PROCEDURAL MATTERS:**

1. Discussion of Regulation changes

### **OTHER BUSINESS:**

1. Discussion of Army Corps of Engineers October 19th Seminar

#### **ADJOURN**

Lori Franklin Chairman