

**BOARD OF SELECTMEN'S MEETING**

**Tuesday, July 12, 2022**

**7:00pm**

**Bridgewater Town Hall**

**AGENDA**

**Approval of Minutes**

**Public Comment**

**Correspondence**

**Resignations**

**Vacancies**

- Conservation & Inland Wetlands, Conservation & Inland Wetlands alternate
- Planning and Zoning, Planning and Zoning alternate

**Appointments**

**New Business**

- Tax Collector's report
- Treasurer's report
- Sidewalk from municipal parking lot to Center Street discussion
- Regional Animal Control
- Job descriptions for Land Use positions
- STEAP Grant planning

**Old Business**