

**BOARD OF SELECTMEN'S MEETING**

**Tuesday, March 14, 2023**

**7:00pm**

**Bridgewater Town Hall**

Zoom Meeting ID: 885 9523 1649

Passcode: 048293

**AGENDA**

**Approval of Minutes**

**Public Comment**

**Correspondence**

**Resignations**

- Jonathan Lindblom, Conservation & Inland Wetlands
- Angie Sturges, ZBA Clerk
- Bruce Parker, Board of Finance

**Vacancies**

- Conservation & Inland Wetlands

**Appointments**

- HRRRA member and Alternate

**New Business**

- Tax refunds
- Tax Collector's report
- Treasurer's report – transfer Scholarship checking balance to the Scholarship Committee
- Dissolution of the Board of Trustees
- Burnham Cottage progress report
- Purchase F-250 from Capital Funds, future years equipment line
- Contract with Artemis Landscape Architects for design of former Grange Hall site
- Medic 4 Contract
- Veteran's Memorial
- Police Barn and Salt Shed repair bids
- Library Roof replacement bids
- FY24 Budget progress

**Old Business**

- Town owned buildings