

## BRIDGEWATER RECREATION COMMISSION

### Use of Recreation Facilities Policy

The following regulations are meant to ensure the proper use of the Bridgewater Recreation Center so that it may be enjoyed, protected and preserved for relaxing in a natural environment.

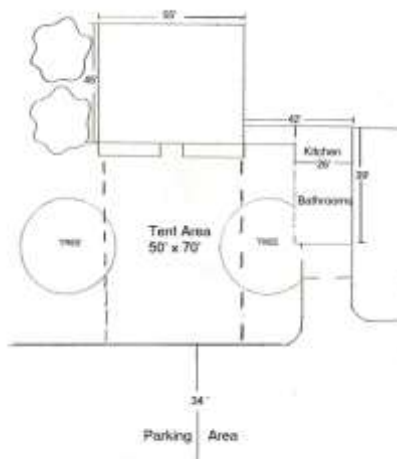
The Hours of the Bridgewater Recreation Center are 8:00am to 10:00pm

### RULES

- **The Recreation Center is for private use by Bridgewater residents, taxpayers and their guests, Bridgewater businesses that are actually based in Bridgewater, and Bridgewater organizations only.**
- Written permission must be obtained from the Recreation Commission and/or the Board of Selectmen for the use of the Pavilion and Facilities.
- The resident signing the certificate must be 21 years of age and present for the entire time of the event.
- Vehicles may unload at the pavilion graveled area (NOT ON THE GRASS).
- Large portable barbecues and deep fryers must be on the graveled area.
- If tents are to be erected, the Town of Bridgewater requires a permit from the Building Inspector. A tent no larger than 50' x 70' is allowed.
- Pratt Woods is for hiking and bird watching only.
- Horseback riding is permitted in the riding ring only.
- By state law, parents are liable for damage done by their children.
- Snowmobiles may be driven in the sports field north of the pavilion only when adequate snow coverage protects the turf.
- Any damage done is the responsibility of the person renting the facilities.

### PROHIBITED

- Bikes, rollerblades, and skateboards on tennis, basketball courts and pavilion.
- Unauthorized loud radios or loud musical instruments.
- Parking along Sarah Sanford Road.
- Dogs or other animals unleashed during center activities or unattended at other times as per State Law. For health reasons pets are not allowed to evacuate on the lawns, sports fields, etc. Use the woods or clean up after your animal.
- Vendors (except local and non-profit organizations).
- Remote control devices (except on sports field north of the Pavilion).
- Candles lit in the bathrooms or kitchen.
- Trailers, campers or overnight camping.
- Large Inflatable objects of any kind (exception only at discretion of Board of Selectmen).
- **NO PARKING OR DRIVING ON THE GRASS.**



### **RELEASE**

By signing this document, I claim full responsibility for the care of the facilities, removal of trash, cleaning, damages and/or injury that may result from the use of this building. I have read the "Use of Recreation Facilities Policy" and I agree to all of its terms and conditions. I will leave the facilities in the same or better condition, the same day as the event. I understand the Bridgewater Recreational Facility is owned by the Town of Bridgewater and as such is open to the general public. The rental fee does not provide for the exclusive use of the property and pond.



**BRIDGEWATER RECREATION COMMISSION**  
**P.O. Box 216, Bridgewater, CT 06752 (860) 355-9133**  
**email: recreation@bridgewaterhall.org**

**APPLICATION FOR USE OF THE RECREATION CENTER**

Application must be made at least 2 weeks prior to the event. A signed copy of this permit must be with you during your event. The Recreation Center is for private use by Bridgewater residents, taxpayers and their guests, businesses that are actually based in Bridgewater, and Bridgewater organizations only.

**DIRECTIONS: Complete BOTH sides of this form and return with a non-refundable deposit of \$50 (payable to: Town of Bridgewater) to the Recreation Coordinator at the address above.**

**CONTACT INFORMATION**

Name of Organization:		
Contact Person (must be a resident, and present for the entire time):		
Address		
Phone:	Cell:	email:

**EVENT DESCRIPTION**

Date Requested:	# of guests:	Will alcohol be served?
Hours of use (including setup & closing):	Live band or sound equipment present?	
Appointment with Pav. Coordinator:	Type of Event:	

**FACILITIES:** Your rental includes the use of the Pavilion, kitchen, bathrooms, electricity, fireplace/grills, and wind curtain. Priority for use of the ball fields and tennis courts is given to town and regional programs.

**TENTS:** a permit is required by the Town of Bridgewater Building Department (maximum tent size 50' x 70')

**POLICE:** Hiring of police may be required by the permit holder at the discretion of the Board of Selectmen

**CERTIFICATE of LIABILITY INSURANCE (\$1,000,000.00)** A Certificate of Liability Insurance (minimum amount: \$1,000,000.00) naming the Town of Bridgewater as additional insured is:

- Required for all parties in excess of 100 people
- Required for all events (regardless of size) where alcohol will be consumed. Approval for parties where alcohol is to be consumed must also be obtained from the Board of Selectmen.

**FEE SCHEDULE** (no fee will be charged for a Town sanctioned event)

A non-refundable deposit of \$50.00 payable to the Town of Bridgewater is required with this application.

1-25 people;	\$50	
26-50 people	\$100	
51-100 people	\$200	
101-150 people	\$250	Liability Insurance required
151-200 people	\$300	Liability Insurance required

**RELEASE AGREEMENT**

\_\_\_\_\_ (applicant), hereby agrees that he/she shall at all times indemnify, defend and save harmless the Town of Bridgewater and the Recreation Commission, and their respective officers, agents, employees, and/or volunteers against any and all claims, demands, damages, losses, judgments, costs, worker's compensation payments, litigation expenses and counsel fees arising out of injury to the person, wrongful death, or damage to property sustained by any person or entity whenever the injury to person, death, or damage to property is alleged to have been caused in whole or in part by the negligent, reckless or intentional acts of applicant.

\_\_\_\_\_  
 Applicant's Signature / Date

Office Use Only+++++

Fee Paid	Amount	Check Number	Date Received
Deposit (\$50)			
Balance			
Insurance Required	Provider / Policy Number	Date Received	
Certificate of Liability Insurance			
Alcohol Certificate of Liability Insurance			

Application: APPROVED / DISAPPROVED

\_\_\_\_\_  
 Signed: Recreation Commission Chairperson or First Selectman