2020 BRIDGEWATER GRANGE SCHOLARSHIP APPLICATION

The Bridgewater Grange will make one award in the amount of $500.00 to assist in the educational expenses of an eligible student who is pursuing agriculture-related studies and who

- Demonstrates hands-on knowledge of and interest in farming through extra-curricular activities, work experience, family background, or other experience, and
- Embodies the Grange values of character, citizenship, and community service.

ELEGIBILITY REQUIREMENTS

- Student must be a full-time resident of Bridgewater, Roxbury, Washington, New Milford or Woodbury (CT), and
- Student has been admitted to and plans to attend, or is attending, a recognized program of study to further their agriculture-related education.

APPLICATION INSTRUCTIONS

- Complete and sign your application.
- Mail your application with reference letters and any additional pages to:
  Carol Wilbur
  10 Stuart Rd. East
  Bridgewater, CT 06752
  or scan and email to info@bridgewatergrange.org
- The Scholarship Committee must receive your application by April 1st, 2020.
- You must be available for an in-person interview with the committee. When we receive your application, we will call you to schedule your interview.

STATEMENT OF APPLICANT AND GUARDIAN

I certify that all information given on this application is true and complete to the best of my knowledge. If requested, I agree to give proof of the information on this application. I understand that the selection committee may review information on this application and any other back-up documentation. If selected, I give permission for a publicity release.

Applicant Signature: ____________________________________________ Date: ________________

Guardian Signature: ____________________________________________ Date: ________________
Name: ________________________________________________ Home phone: ______________________
Address: _________________________________________________Cell phone: ______________________
Email: ___________________________________________________________________________________
Name of High School: _________________________________________ Town: ______________________
College or Training Program: ________________________________________________________________
Major or concentration: _____________________________________________________________________
Expected Graduation Date: __________________________________________________________________

Please answer the following questions. **You may use additional paper, if necessary.**

1. List all farming and agriculture-related activities you have participated in over the last three years.
__________________________________________________________________________________________
__________________________________________________________________________________________

2. List school and community activities in which you are involved. Include clubs, extracurricular activities, service projects and office or leadership positions held.
__________________________________________________________________________________________
__________________________________________________________________________________________

3. List any jobs (including summer employment) you have held during the past two years.
__________________________________________________________________________________________
__________________________________________________________________________________________

4. List your Awards and Recognitions over the last three years.
__________________________________________________________________________________________
__________________________________________________________________________________________

5. Explain your long-range goals for school, employment.
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

6. Explain how your planned area of study will benefit your future.
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

**REFERENCE LETTER REQUIREMENT**

Please provide two (2) letters of recommendation from non-family members:

   1. One letter from a faculty member at your current school.
   2. Second letter from someone in the greater community (for example: a neighbor, employer, or community leader).