

TOWN OF BRIDGEWATER, CT
Bridgewater Recreation Commission
DRAFT REGULAR MEETING MINUTES: Town Hall
DATE: Feb 28, 2019 / TIME: 7:00PM

Call to Order: by E Soetbeer, Chairman at 7:03PM

Present: E Soetbeer, R Allen, L Kubisek, J Murphy, B Goldstein, M Dubos

Absent: J Moker and A Gsell

Review of Minutes: Dec. 27, 2018 Special meeting. Motion to accept minutes by L Kubisek, 2nd by E Soetbeer. All in favor.

Correspondence: Letter from Shepaug Baseball/Softball for our \$1500 contribution.
R Allen received email from CT Forest & Parks for participation in this years Trail Days.

Coordinator's Report: Spoke to A Lindblom regarding grants available. Rentals of Pavilion are going well.

Budget Review: Reviewed current budget and adjusted line items for our 2019/2020 Budget.
E Soetbeer to submit to First Selectman with comments.

Old Business:

- **E Soetbeer** -update on windscreens from J Moker. Tabled for this month.
- **E Soetbeer**- update on possible grant for playground. A Lindblom recommended CCM, Andy Morola, contact and Harris Fund. J Murphy will follow up.
- **E Soetbeer**- review catalogues for replacement picnic tables at Pavilion. Tabled for this month.
- **E Soetbeer**-update on purchase of Trail Cam for Red Bathroom Building. Purchase made for \$171.60 and will be installed.
- **E Soetbeer**-update on talking with Bridgewater Land Trust about Trail for Family Moonlight Hike. L Kubisek will contact D Burdick, BLT and report at Feb. meeting.

New Business:

- **M Dubos**- Date for Fishing Derby is May 4, 2019 from 8:00am-10:30am.
- **R Allen** -J Gallagher from The Hobby Hangout- Race Remote Control Cars and Drones located off Grove St, New Milford would like to speak to us about his facility and programs. R Allen will invite to next meeting.
- **Bring New ideas for programs or events for residents: Suggestions:**
 - Kayaking from Town Park- Contact Trading Post
 - Snowshoeing- Contact LL Bean
 - A Family Day Event

Adjournment: L Kubisek made a motion to adjourn at 7:42PM. 2nd by B Goldstein. All in favor.

Next Meeting: THURSDAY, FEB. 28TH at BRIDGEWATER TOWN HALL, 7:00 PM

Submitted by: *Roberta Allen, Secretary*

