TOWN OF BRIDGEWATER

Town Hall · P.O. Box 216 · Bridgewater, CT 06752

CURTIS S. READ FIRST SELECTMAN

Tel: 860-354-5250 Fax: 860-350-5944

LEGAL NOTICE

TOWN OF BRIDGEWATER

on September 13, 2022, at 6:45pm for the following: and assembled are hereby notified to meet at the Bridgewater Town Hall, 44 Main Street South, The inhabitants of the Town of Bridgewater qualified to vote in a Town Meeting legally warned

To approve the re-allocation of \$125,000 from the Town's Capital Project Fund to complete the historic renovation of the Captain's House.

Curtis S. Read First Selectman

Alan Brown

Ľaszlo Pinter

Dated at Bridgewater this 17th day of August, 2022