

TOWN OF BRIDGEWATER

Town Hall · P.O. Box 216 · Bridgewater, CT 06752

CURTIS S. READ
FIRST SELECTMAN

TEL: 860-354-5250
FAX: 860-350-5944

LEGAL NOTICE ANNUAL TOWN MEETING

The inhabitants of the Town of Bridgewater qualified to vote in a Town Meeting legally warned and assembled are hereby notified to meet at the Burnham School, 80 Main Street South, Bridgewater, CT on Thursday, June 13, 2019, at 7:00 p.m. for the following:

1. To elect two members to the Regional School District 12 Board of Education for a four year term beginning July 1, 2019.
2. To act upon the Selectmen's budget as recommended by the Board of Finance for the fiscal year July 1, 2019 to June 30, 2020. The tax when set, which provides the monies for the budget, shall become due and payable semi-annually. Copies of the budget are available for inspection at the Bridgewater Town Clerk's Office, 44 Main Street South, Bridgewater, CT, 06752.
3. To authorize the expenditure and approve the transfer of \$175,000 from the Town's General Fund Reserve Account into the Capital Expenditures Fund for future years' equipment purchases.
4. To authorize the Board of Selectmen to apply for and expend any Federal or State grants for and by the Town of Bridgewater.
5. To take up any business that may properly come before the Town Meeting.

Curtis S. Read
First Selectman

Alan Brown
Selectman

Lazlo Pinter
Selectman

Dated at Bridgewater this 30th day of May, 2019